U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

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| | | For Official Use Only |
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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 9179 | 2. Fiscal Year Covered From: |
|---|---|
| | 1 / 1 / 2005 Through: 12 / 31 / 2005 |
| Name and address of person filing. | Name, file number, and address of labor organization. |
| Name Charles L Hazard | Name So. CA. Pipe Trades DC16 |
| | Labor Organization File Number 039-835 |
| P.O. Box, Bldg., Room No., if any Suite 400 | P.O. Box, Building and Room Number, if any Suite 400 |
| Street 501 Shatto Place | Street 501 Shatto Flace |
| City Los Angeles | City Los Angeles |
| State California ZIP Code + 4 90020 | State California ZIP Code + 4 90020 |
| 5. Position in labor organization. Administrative Assistant | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| | | derived income or other economic benefit of on represents or is actively seeking to represent. |
|---|---------------------|--|
| 6. Name and address of Employer (including to | rade name, if any). | 7.a. Nature of Interest, Transaction, or Income. |
| Name | | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Chront. | | 7.b. Amount. |
| Street | | |
| City | | |
| State | ZIP Code + 4 | |

Signature

| 15. Signature and verification. The undersigned declares, under submitted in this report (including the information contained in any undersigned's knowledge and belief, true, correct, and complete. (- | accompanying docu | rnents), has been ex | carnined by the signatory and is, to the best of the |
|--|-------------------|----------------------|--|
| Signed CQ QL | On | 5/2/2006 | 213-500-3683 |
| | | Date | Telephone Number |

| Name of Person Filing Charles Hazard | | File Number U- | | |
|--|--|---|--|--|
| B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. | | | | |
| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | | | |
| Name Apprentice & Journeymen Training Trust Fund | a. Labor Organizat | tion | | |
| Trade Name, if any: P.O. Box, Bldg., Room No., if any | b. Trust | | | |
| Street 18931 Laurel Park Road | C. Employer | | | |
| City Compton | | | | |
| State California ZIP Code + 4 90220 | | | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealir | | | |
| Name | 1 | American Pipe Trades training pprentice and Journeymen training ment trustee. | | |
| Trade Name, if any: | | | | |
| P.O. Box, Bldg., Room No., if any | | | | |
| Street | 11.b. Approximate dollar valu | ue of such dealing. | | |
| City | 12.a. Nature of interest held | d or income received. | | |
| State ZIP Code + 4 | | ment for expenses incurred for the e Trades training conference. | | |
| | 12.b. Amount. | \$3,828 | | |
| | | | | |
| C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money | C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value. | | | |
| 13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). | 14.a. Nature of payment. | | | |
| Name | | | | |
| Trade Name, if any: | | | | |
| P.O. Box, Bldg., Room No., if any | | | | |
| Street | | | | |
| City | | | | |
| State ZIP Code + 4 | | | | |
| 13.b. Is the Business an Employer or Consultant? | 14.b. Amount of payment. | | | |

| Name of Person Filing Charles Hazard | File Number U- |
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| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: |
|---|--|
| Name Apprentice & Journeymen Training Trust Fund | a. Labor Organization |
| Trade Name, if any: | X a. Canol Signification |
| P.O. Box, Bldg., Room No., if any | b. Trust |
| Street 18931 Laurel Park Road | c. Employer |
| City Compton | |
| State California ZIP Code + 4 90220 | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. |
| Name | Attended the North American Pipe Trades training conference as an Apprentice and Journeymen training |
| Trade Name, if any: | joint labor management trustee. |
| P.O. Box, Bldg., Room No., if any | |
| Street | |
| City | |
| State ZIP Code + 4 | 11.b. Approximate dollar value of such dealing. |
| | 12.a. Nature of interest held or income received. |
| | Registration fee to attend North American Pipe Trades training conference as an Apprentice and Journeymen training joint labor management trustee. |
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| | 12.b. Amount. \$300 |

| Name of Person Filing Charles Hazard File Number U- | | |
|---|--------------------------------------|----------------|
| The Name of Section of Charles Hazard | Name of Person Filing Charles Hazard | File Number U- |
| | | |

| 8. Name and address of Business (including | g trade name, if any). | 9. Business deals with: |
|--|------------------------|--|
| Name Apprentice & Journeymen Trade Name, if any: | Training Trust Fund | a. Labor Organization |
| P.O. Box, Bldg., Room No., if any | | b. Trust |
| Street 18931 Laurel Park Road | | c. Employer |
| City Compton | | |
| State California Z | ZIP Ccde + 4 90220 | |
| 10. If 9.b. or 9.c. is checked give trust or emplo | oyer's name. | 11.a. Nature of such dealing. |
| Name | | Attended the North American Pipe Trades training conference as an Apprentice and Journeymen training |
| Trade Name, if any: | | joint labor management trustee. |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | | |
| State | ZIP Code + 4 | 11.b. Approximate dollar value of such dealing. |
| | | 12.a. Nature of interest held or income received. |
| | | Attended a dinner held for those attending North American Pipe Trades training conference. |
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| | | 12.b. Amount. \$1: |

| Name of Person Filing Charles Hazard | | File Number U- | |
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| 8. Name and address of Business (including trade | name, if any). | 9. Eusiness deals with: |
|--|----------------|---|
| Name Apprentice & Journeymen Train | ing Trust Fund | a. Labor Organization |
| Trade Name, if any: | | <u> </u> |
| P.O. Box, Bldg., Room No., if any | | b. Trust |
| Street 18931 Laurel Park Road | | c. Employer |
| City Compton | | |
| State California ZIP Cod | e+4 90220 | |
| 10. If 9.b. or 9.c. is checked give trust or employer's na | ame. | 11.a. Nature of such dealing. |
| Name | | Attended an Apprentice and Journeymen training joint labor management trust meeting as a trustee. |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | | |
| State ZIP Cod | e + 4 | 11.b. Approximate dollar value of such dealing. |
| | | 12.a. Nature of interest held or income received. |
| | | Provided lunch while attending an Apprentice and Journeymen training joint labor management trust meeting as a trustee. |
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| | | 12.b. Amount. \$58 |

| Name of Person Filing Charles Hazard | File Number U- |
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| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
|---|---|--|
| Name Apprentice & Journeymen Training Trust Fund | a. Labor Organization | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | b. Trust | |
| Street 18931 Laurel Park Road | c. Employer | |
| City Compton | | |
| State California ZIP Code + 4 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name | Attended a educational training conference for training trustees as an Apprentice and Journeymen | |
| Trade Name, if any: | training joint labor management trustee. | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | | |
| State ZIP Gode + 4 | 11.b. Approximate dollar value of such dealing. | |
| | 12.a. Nature of interest held or income received. | |
| | Registration fee and room deposit paid to attend a educational training conference for training trustees as an Apprentice and Journeymen training joint labor management trustee. | |
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| | 12.b. Amount. \$1,235 | |

| Name of Person Filing Charles | Hazard | File Number U- |
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| 8. Name and address of Business (including trade name, if any). | 9. Business deals with: | |
|---|---|--|
| Name Apprentice & Journeymen Training Trust Fund | a. Labor Organization | |
| Trade Name, if any: | | |
| P.O. Box, Bldg., Room No., if any | b. Trust | |
| Street 18931 Laurel Park Road | c. Employer | |
| City Compton | | |
| State California ZIP Code + 4 90220 | | |
| 10. If 9.b. or 9.c. is checked give trust or employer's name. | 11.a. Nature of such dealing. | |
| Name | Attended a educational training conference for training trustees as an Apprentice and Journeymen | |
| Trade Name, if any: | training joint labor management trustee. | |
| P.O. Box, Bldg., Room No., if any | | |
| Street | | |
| City | | |
| State ZIP Code + 4 | 11.b. Approximate dollar value of such dealing. | |
| | 12.a. Nature of interest held or income received. | |
| | Received reimbursement for expenses incurred while attending a educational training conference for training trustees as an Apprentice and Journeymen training joint labor management trustee. | |
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| | 12.b. Amount. \$1,638 | |